

دروس اللغة العربية

Lessons of the Arabic Language

لِغَيْرِ النَّاطِقِينَ بِهَا

For Non-Native Speakers

الجزء الثالث

Book 3

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Annotated Solutions

Lesson 4

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Revision History

[illegible]

Note:

Translations of the Qur'anic ayahs given in this lesson are based on the literal translation of the Arabic words to help promote an understanding of the Holy Qur'an in its original language. For the mainstream translation of the ayahs, please consult the Qur'an translations offered by Saheeh International and others.

(٤) الدَّرْسُ الرَّابِعُ

The Fourth Lesson

- الْبَرَاءُ** : نَرِيدُ أَنْ نَعْرِفَ نَتِيجَةَ الْإِخْتِبَارِ الشَّهْرِيِّ يَا أَسْتَاذُ. ^{FIV}
- الْحَارِثُ** : كَمْ رَاسِبًا فِي فَصْلِنَا يَا أَسْتَاذُ؟ ^{كَسَبَ - يَكْسِبُ}
^{- To fail}
- الْمُدْرَسُ** : كُلُّكُمْ نَاجِحٌ وَالْحَمْدُ لِلَّهِ.
- خَالِدٌ** : نَحْنُ مُسْرُورُونَ. هَلْ مِنْ رَاسِبٍ فِي الْفُصُولِ الْآخَرَى؟
- الْمُدْرَسُ** : نَعَمْ. وَلَكِنَّ الرَّاسِبِينَ قَلِيلُونَ. مَنْ كَاتَبَ هَذَا عَلَى السَّبُّورَةِ؟
- حَامِدٌ** : مَا نَدْرِي. وَجَدْنَاهُ مَكْتُوبًا عِنْدَمَا دَخَلْنَا الْفَصْلَ. يُتْرَكُ الْفَصْلُ مَفْتُوحًا فَيَدْخُلُهُ طُلَّابٌ مِنْ جِهَاتٍ مُخْتَلِفَةٍ. ^{طَوَّرَ الرَّبَّانِي}
^{فَطَوَّرَ الرَّبَّانِي}
- الْمُدْرَسُ** : مَاذَا نَعْمَلُ فَالْقُفْلُ مَكْسُورٌ... هَلْ مِنْ ذَاهِبٍ إِلَى السُّوقِ الْيَوْمَ؟
- غَالِبٌ** : أَنَا ذَاهِبٌ إِنْ شَاءَ اللَّهُ.
- الْمُدْرَسُ** : أَرْجُو أَنْ تَشْتَرِيَ قُفْلًا جَيِّدًا. ^{عَلَبَ - يَخْلِبُ}
^{- To overcome}
- غَالِبٌ** : إِنْ شَاءَ اللَّهُ.
- الْمُدْرَسُ** : اقْرَأِ آيَةَ الْوَارِدَةِ فِي الدَّرْسِ يَا عَارِفُ. ^{قَاعِلٌ}
- عَارِفٌ** : أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. ^{دَرَدَ - يَرْدُ}
^{- To be mentioned}
- ﴿وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا أَيْدِيَهُمَا جَزَاءً بِمَا كَسَبَا﴾ ^{عَاذَ يَحُودُ}
^{سَرَقَ - يَسْرِقُ}
^{- To steal}
- [المائدة/ ٣٨].
 "And for the male thief and female thief, so cut their hands as a reward (recompense) for what they (two) earned (gained)."

مِنَ الزَّائِدَةِ اِسْمُ الْفَاعِلِ اِسْمُ الْمَفْعُولِ

المُدَّرِسُ : مَا شَاءَ اللَّهِ! إِنَّكَ قَارِئٌ جَيِّدٌ. لَمْ أَسْمَعْكَ تَقْرَأُ الْقُرْآنَ مِنْ قَبْلُ. أَحَافِظُ أَنْتَ؟
 JJ: What Allah Wills. Indeed you are a good reciter. I did not hear you read the Qur'an before. Are you a memorizer of the Qur'an?

أَرِيفٌ : نَعَمْ. عَنِ مَا مَفْعُولٌ
 Arif: Yes

المُدَّرِسُ : مَا أَنَا بِغَافِلٍ عَمَّا تَعْمَلُ يَا مَنصُورُ.
 JJ: I am not unaware of what you are doing, O'Mansur.

مَنصُورٌ : أَرْجُو أَنْ تَسْمَحَ لِي بِالْخُرُوجِ فَإِنِّي أُرِيدُ أَنْ أَذْهَبَ إِلَى النَّاسِخِ
 Mansur: I request you to allow me to leave because I want to go to the registrar.

المُدَّرِسُ : لَا أَسْمَحُ لَكَ بِذَلِكَ. أَلَا تَعْرِفُ أَنَّ الْخُرُوجَ فِي أَثْنَاءِ الدَّرْسِ مَنعُوعٌ؟
 JJ: I am not permitting you for that. Don't you know that the exiting during the lesson is forbidden.

مَنصُورٌ : أَنَا آسِفٌ يَا أَسْتَاذَ. آسِفٌ يَأْسِفُ
 Mansur: I am sorry O'teacher.

المُدَّرِسُ : أَتَذْكُرُ الْحَدِيثَ الْوَارِدَ فِي الدَّرْسِ السَّابِقِ؟
 JJ: Do you know/remember the hadith mentioned in the previous lesson?

مَنصُورٌ : نَعَمْ. عَنْ سَهْلِ بْنِ سَعْدٍ عَنِ النَّبِيِّ ﷺ قَالَ: «أَنَا وَكَافِلُ الْيَتِيمِ فِي الْجَنَّةِ هَكَذَا». وَأَشَارَ بِالسَّبَابَةِ وَالْوُسْطَى، وَفَرَجَ بَيْنَهُمَا. (مُتَّفَقٌ عَلَيْهِ).
 Mansur: Yes, from Sahl bin Saad about the Prophet (PBUH), He said: 'I and the care taker of an Orphan are like this in the Paradise'. And he pointed with the index and the middle fingers, and he left a gap between them. (Agreed upon).

المُدَّرِسُ : أَحْسَنْتَ يَا مَنصُورُ. أَرْجُو أَنْ تَكُونَ سَامِعًا لِلدَّرْسِ وَفَاهِمًا لَهُ.
 JJ: You did well, O'Mansur. I request (wish) you to be the listener of the lesson and understander (the one who understands) of it.

مِنْ الزَّائِدَةِ اسْمُ الْفَاعِلِ اسْمُ الْمَفْعُولِ

1- Answer the following questions:

١ - أَجِبْ عَنِ الْأَسْئَلَةِ الْآتِيَةِ :

(١) مَاذَا أَرَادَ الطَّلَابُ أَنْ يَعْرِفُوا؟

See next page



(٢) أَرَسَبَ أَحَدٌ فِي هَذَا الْفَصْلِ؟

(٣) مَنْ الَّذِي قَرَأَ الْآيَةَ؟ وَمَاذَا قَالَ لَهُ الْمُدَرِّسُ؟

(٤) مَنْ الَّذِي أَرَادَ أَنْ يَخْرُجَ مِنَ الْفَصْلِ؟ أَسَمَحَ لَهُ الْمُدَرِّسُ

بِالْخُرُوجِ؟

2- 'The thief' A noun which indicates the one who did the stealing/theft and

it is derived from
سَرَقَ (to steal) كَسَرَقَ
and is called Active
Participle. The AP
is a noun formed
for the one by
whom the action
has occurred.

And it is on the pattern

of فاعِلٌ e.g., Scholar,
Ignorant, Goer.

«السَّارِقُ» اسْمٌ يَدُلُّ عَلَى مَنْ قَامَ بِالسَّرْقَةِ، وَهُوَ مُشْتَقٌّ مِنْ سَرَقَ
يَسْرِقُ، وَيُسَمَّى «اسْمُ فَاعِلٍ». اسْمُ الْفَاعِلِ اسْمٌ مَصْغُوعٌ لِمَا وَقَعَ
مِنْهُ الْفِعْلُ، وَهُوَ عَلَى وَزْنِ (فَاعِلٍ) نَحْوُ: عَالِمٌ. جَاهِلٌ. ذَاهِبٌ.



FVII

اِسْتَقَّ يَسْتَقُّ
- To derive

صَاعٌ يَصُوعُ
- To form



See page 43b

- Extract from the lesson APs that mentioned in it. And mention with every one the Verb from which it has been derived from as per the following example.

The Verb which it has been derived from

الْفِعْلُ الَّذِي اِسْتَقَّ مِنْهُ

To steal سَرَقَ يَسْرِقُ

اسْمُ الْفَاعِلِ

Active Participle

سَارِقٌ

Thief

3- صُغْ أَسْمَاءَ الْفَاعِلِينَ مِنَ الْأَفْعَالِ الْآتِيَةِ : Make the Active Participles from the following Verbs:



الْفِعْلُ	اسْمُ الْفَاعِلِ	الْفِعْلُ	اسْمُ الْفَاعِلِ
The Verb	Active Participle	The Verb	Active Participle
قَتَلَ يَقْتُلُ	قَاتِلٌ	كَلِمَ يَعْلَمُ	عَالِمٌ
To kill	Killer	To know	Scholar
جَهَلَ يَجْهَلُ	جَاهِلٌ	سَجَدَ يَسْجُدُ	سَاجِدٌ
To be ignorant	Ignorant	To prostrate	Worshipper
رَكَعَ يَرْكَعُ	رَاكِعٌ	رَكَبَ يَرْكَبُ	رَاكِبٌ
To kneel	Kneeler	To ride	Passenger

Continue on page 44



١ - أَجِبْ عَنِ الْأَسْئَلَةِ الْآتِيَةِ : Answer the following questions :

- (١) مَاذَا أَرَادَ الطُّلَّابُ أَنْ يَعْرِفُوا؟
 (٢) أَلَسَبَ أَحَدٌ فِي هَذَا الْفَصْلِ؟
 (٣) مَنْ الَّذِي قَرَأَ الْآيَةَ؟ وَمَاذَا قَالَ لَهُ الْمُدَّرِسُ؟
 (٤) مَنْ الَّذِي أَرَادَ أَنْ يُخْرَجَ مِنَ الْفَصْلِ؟ أَسَمَحَ لَهُ الْمُدَّرِسُ بِالْخُرُوجِ؟

١, What did the students want to know?

١. أَرَادَ الطُّلَّابُ أَنْ يَعْرِفُوا نَتِيجَةَ الْإِحْتِبَارِ الشَّهْرِيِّ

They wanted to know the result of the monthly exam.

٢, Did any one fail in this class?

No, no one failed in this class?

٢. لَا، لَمْ يَرُسَبْ أَحَدٌ فِي هَذَا الْفَصْلِ

٣, Who is the one who recited the ayah? And what did the teacher say to him?

٣. هُوَ عَارِفٌ وَقَالَ لَهُ الْمُدَّرِسُ: مَا شَاءَ اللَّهُ إِنَّكَ قَارِئٌ جَيِّدٌ

He is Arif and the teacher said to him: What Allah Wills. Indeed you are a good reciter.

٤, Who is the one who wanted to leave from the class? Did the teacher permit him to leave?

٤. الَّذِي أَرَادَ أَنْ يُخْرَجَ مِنَ الْفَصْلِ هُوَ مَنْصُورٌ وَلَمْ يُسَمَّحْ لَهُ الْمُدَّرِسُ بِالْخُرُوجِ

The one who wanted to leave from the class was Mansur and the teacher did not permit him to leave.



Return to previous page



- اسْتَخْرِجْ مِنَ الدَّرْسِ أَسْمَاءَ الْفَاعِلِينَ الْوَارِدَةَ فِيهِ، وَادْكُرْ مَعَ كُلِّ وَاحِدٍ مِنْهَا الْفِعْلَ

- Extract from the lesson APs that appeared in it. And mention with every one the Verb that it has been derived from as per the following example.

الْفِعْلُ الْمُسْتَقْتَقُ مِنْهُ		اسْمُ الْفَاعِلِ		Active Participle
الْمَاضِي	الْمُضَارِعُ			
رَسَبَ	يَرْسُبُ	رَاسِبٌ	1	One who is failing
نَجَحَ	يَنْجَحُ	نَاجِحٌ	2	Successful
كَتَبَ	يَكْتُبُ	كَاتِبٌ	3	Writer
ذَهَبَ	يَذْهَبُ	ذَاهِبٌ	4	One who is going
عَرَفَ	يَعْرِفُ	عَارِفٌ	5	Knower
سَرَقَ	يَسْرِقُ	سَارِقٌ	6	Thief / stealer
قَرَأَ	يَقْرَأُ	قَارِئٌ	7	Reciter
حَفِظَ	يَحْفَظُ	حَافِظٌ	8	Memorizer
غَفَلَ	يَغْفُلُ	غَافِلٌ	9	Negligent
نَسَخَ	يَنْسَخُ	نَاسِخٌ	10	Transcriber
أَسِفَ	يَأْسِفُ	أَسِيفٌ	11	One who is sorry
كَفَلَ	يَكْفُلُ	كَافِلٌ	12	Supporter
سَمِعَ	يَسْمَعُ	سَامِعٌ	13	Listener
فَهِمَ	يَفْهَمُ	فَاهِمٌ	14	One who understands



Return to page 43

Active Participle اِسْمُ الْفَاعِلِ اَلْفِعْلُ The Verb اِسْمُ الْفَاعِلِ Active Participle اَلْفِعْلُ The Verb

Servant	خَادِمٌ	خَدَمَ يَخْدُمُ	To serve	One who sits	جَالِسٌ	جَلَسَ يَجْلِسُ	To sit
One who dislikes	كَارِهٌ	كَرِهَ يَكْرَهُ	To dislike	Witness	شَاهِدٌ	شَهِدَ يَشْهَدُ	To witness
Sensible	عَاقِلٌ	عَقَلَ يَعْقِلُ	To be sensible	Player	لَاعِبٌ	لَعِبَ يَلْعَبُ	To play
- Creator	بَارِئٌ	بَرَأَ يَبْرَأُ	- To create	One who asks	سَائِلٌ	سَأَلَ يَسْأَلُ	To ask
- One who is innocent			- To be innocent	One who eats	آكِلٌ	أَكَلَ يَأْكُلُ	To eat
Commander	أَمِيرٌ	أَمَرَ يَأْمُرُ	To command				

4- عَيْنُ أَسْمَاءِ الْفَاعِلِينَ فِيمَا يَلِي : Assign/specify the Active Participles in what follows :

- (١) مَنْ قَاتَلَ عَلِيَّ رَضِيَ اللَّهُ عَنْهُ . Who is the killer of Ali (May Allah be pleased with him).
- (٢) لَا تَنْهَرِ السَّائِلَ . Don't rebuke the one who asks (questions or begs).
- (٣) أَلَدَيْكَ شَاهِدٌ عَلَى مَا تَقُولُ ؟ Do you have a witness to what you are saying ?
- (٤) هُوَ مَجُوسِيٌّ، أَيْ عَابِدُ نَارٍ . He is a Zoroastrian, i.e., worshipper of fire. no root
- (٥) ذَلِكَ الرَّجُلُ الْجَالِسُ أَمَامَ الْمِحْرَابِ عَالِمٌ كَبِيرٌ مِنْ أَفْغَانِسْتَانَ . That man sitting in front of the Mahrab is a great/big scholar from Afghanistan. مُضَافٌ
- (٦) أَأَلْعَبُ كُرَّةَ قَدَمٍ أَنْتَ ؟ Are you a football player (player of the football) ? مُضَافٌ إِلَيْهِ
- (٧) ظَنُّ الْعَاقِلِ خَيْرٌ مِنْ يَقِينِ الْجَاهِلِ . The guess of an intelligent man is better than the surity (definiteness) of an ignorant man.
- (٨) فَعَلْتُ ذَلِكَ وَأَنَا كَارِهٌ لَهُ . I did that while I am disliker of it (dislike it).
- (٩) فَاتِيحُ الْأَنْدَلُسِ طَارِقُ بْنُ زِيَادٍ . Tariq bin Ziyad is the conquerer of Andalusia (Spain).
- (١٠) عَنْ أَنَسِ بْنِ مَالِكٍ (رَضِيَ اللَّهُ عَنْهُ) قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ : «يَأْتِي عَلَى النَّاسِ زَمَانٌ الصَّابِرُ فِيهِمْ عَلَى دِينِهِ كَالْقَابِضِ عَلَى الْجَمْرِ» . رَوَاهُ التِّرْمِذِيُّ . From Anas bin Malik (MABPNH) said: The Messenger of Allah (PBUH) said, 'A time will come upon the people in which the one who is patient on religion will be like holding on to an ember (burning coal).' Firmizi narrated it.
- (١١) قَالَ تَعَالَى : ﴿يُرِيدُونَ أَنْ يُخْرِجُوا مِنَ النَّارِ وَمَا هُمْ بِخَارِجِينَ مِنْهَا، وَلَهُمْ عَذَابٌ مُقِيمٌ﴾ [المائدة/ ٣٧] . The Almighty said, 'They will want to exit (get out of) the fire but they will not come out of it, and for them (it) is a lasting punishment.'

مِنْ الزَّائِدَةِ اِسْمُ الْفَاعِلِ اِسْمُ الْمَفْعُولِ

- 5- 'Stolen' is a noun that points to what the act of stealing that has taken place, and it is derived from سُرِقَ وَهُوَ مُشْتَقٌّ مِنْ سُرِقَ and its name is سُرِقَ (أَسْمُ مَفْعُولٍ). * أَسْمُ الْمَفْعُولِ أَسْمُ مَصْنُوعٍ مِنْ الْفِعْلِ الْمُبْنِيِّ لِلْمَجْهُولِ لِلدَّلَالَةِ عَلَى مَا وَقَعَ عَلَيْهِ الْفِعْلُ. وَهُوَ عَلَى وَزْنِ (مَفْعُولٍ) مِنَ الْفِعْلِ الثَّلَاثِيِّ الْمَجْرَدِ. The PP is a noun formed from the Verb with Passive Voice to denote the noun that the action has occurred upon. And it is on the pattern of 'مَفْعُولٍ' from the un-augmented three letter verbs.

Extract from the lesson أَسْتَخْرِجُ مِنَ الدَّرْسِ أَسْمَاءَ الْمَفْعُولِينَ الْوَارِدَةَ فِيهِ، وَأَذْكُرُ مَعَ كُلِّ وَاحِدٍ مِنْهَا الْفِعْلَ الْمَشْتَقَّ مِنْهُ عَلَى النِّحْوِ التَّالِي :
 lesson Passive Participles (PP) that appeared / mentioned in it, and mention with everyone of the verb that it has been derived from as per the following example:



See next page

The Verb الْفِعْلُ
 To be written كُتِبَ يُكْتَبُ

The Passive Participle أَسْمُ الْمَفْعُولِ
 Written مَكْتُوبٌ

- 6- Make the Passive Participles from the following verbs: : صُغْ أَسْمَاءَ الْمَفْعُولِينَ مِنَ الْأَفْعَالِ الْآتِيَةِ : ★

The Passive Participle	أَسْمُ الْمَفْعُولِ	The Verb	الْفِعْلُ	أَسْمُ الْمَفْعُولِ	The Passive Participle	الْفِعْلُ	The Verb
One who is born	مَوْلُودٌ	وُلِدَ	He was born	مَقْتُولٌ	قُتِلَ	He was killed	
Disgusting	مَكْرُوهٌ	كُرِهَ	It was disgusting	مَعْلُومٌ	عُلِمَ	It was known	
Thing that is eaten	مَأْكُولٌ	أَكِلَ	It was Eaten	مَسْئُولٌ	سُئِلَ	He was asked	
One who is buried	مَذْفُونٌ	دُفِنَ	He was buried	مَشْرُوبٌ	شُرِبَ	It was drunk	
One who is washed	مَغْسُولٌ	غُسِلَ	It was washed	مَقْرُوءٌ	قُرِئَ	It was read	
Creations	مَخْلُوقٌ	خُلِقَ	He was created	مَوْجُودٌ	وُجِدَ	He/it was found	
One who is separated	مَفْصُولٌ	فُصِلَ	He/it was separated	مَكْسُورٌ	كُسِرَ	It was broken	

* Note: The 'Passive Participles' can only be formed with Transitive Verbs
i.e., 'Passive Participles' are formed if there are 'Passive Voice' verbs.



Extract from the **الدَّرْسِ أَسْمَاءُ الْمَفْعُولِينَ الْوَاردَةِ فِيهِ، وَادْكُرْ مَعَ كُلِّ وَاحِدٍ مِنْهَا الْفِعْلَ** lesson **Passive Participles (PP)** that appeared / mentioned in it, and mention with everyone of the verb that it has been derived from as per the following example: **المُسْتَقَّ مِنْهُ عَلَى النَحْوِ التَّالِي :**

(الْمَبْنِيُّ لِلْمَفْعُولِ) الْفِعْلُ الْمُسْتَقَّ مِنْهُ		اسْمُ مَفْعُولٍ		Passive Participle
الْمَضَارِعُ	الْمَاضِي			
يُسَرُّ	سَرَّ	مَسْرُورٌ	1	Pleased
يُكْتَبُ	كَتَبَ	مَكْتُوبٌ	2	Written
يُفْتَحُ	فُتِحَ	مَفْتُوحٌ	3	Open
يُكْسَرُ	كُسِرَ	مَكْسُورٌ	4	Broken
يُنَصَّرُ	نُصِرَ	مَنْصُورٌ	5	One who is helped
يُمْنَعُ	مُنِعَ	مَمْنُوعٌ	6	Forbidden



Return to previous Page

7- عَيْنُ أَسْمَاءِ الْفَاعِلِينَ وَأَسْمَاءِ الْمَفْعُولِينَ فِيمَا يَلِي. ضَعْ خَطًّا وَاحِدًا تَحْتَ الْأُولَى وَخَطَّيْنِ تَحْتَ الثَّانِيَةِ :
Specify the Active Participles and Passive Participles in the following. Put one line under the first and two lines under the second.

١) قَالَ الْمَدِيرُ لِلطَّالِبَيْنِ : مَنْ مِنْكُمَا الضَّارِبُ وَمَنْ الْمَضْرُوبُ ؟
The principal said to the two students: who among you two is the hitter and the one who got hit?

٢) فَرَّ الْقَاتِلُ وَنُقِلَ الْمَقْتُولُ إِلَى الْمُسْتَشْفَى .
The killer escaped and the killed (person) was transported to the hospital. فَرَّ يَفِرُّ - To escape

٣) قَبَضْنَا عَلَى السَّارِقِ، وَلَكِنَّا لَمْ نَجِدْ لَدَيْهِ الْمَالَ الْمَسْرُوقَ .
We arrested the thief but we did not find the stolen wealth with him.

٤) أَذَانُ الْمَسْجِدِ النَّبَوِيِّ مَسْمُوعٌ فِي جَمِيعِ أَحْيَاءِ الْمَدِينَةِ الْمُنَوَّرَةِ .
The azan of the Prophet's masjid is heard in all areas of the Madina Munawara.

٥) قُلْتُ لِلْبَقَّالِ : أَيُوجَدُ لَدَيْكَ دَجَاجٌ مَذْبُوحٌ ؟
I said to the grocer : Is slaughtered chicken found with you ? (Do you have slaughtered chicken?)

٦) هَذَا الطَّالِبُ مَقْصُولٌ .
This student is dismissed (removed).

٧) لَا طَاعَةَ لِلْمَخْلُوقِ فِي مَعْصِيَةِ الْخَالِقِ .
There is no obedience to the creation in (if it means) the disobedience of the Creator.

٨) هَذَا بَيْضٌ مَسْلُوقٌ .
This is a boiled egg. سَلَقَ يَسْلُقُ - To boil

٩) عَنْ عَبْدِ اللَّهِ بْنِ عَمَرَ (رَضِيَ اللَّهُ عَنْهُمَا) قَالَ : أَخَذَ رَسُولُ اللَّهِ ﷺ بِمَنْكِبِي فَقَالَ : «كُنْ فِي الدُّنْيَا كَأَنَّكَ غَرِيبٌ أَوْ عَابِرُ سَبِيلٍ» (رَوَاهُ الْبُخَارِيُّ) .
From Abdullah Bin Omar (MABPWH) said: The Messenger of Allah took (held) my shoulder and said: 'Be in this world as if you were a stranger, or a passerby of a road'.
Al-Bukhari narrated it.

١٠) قَالَ تَعَالَى : ﴿إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَى﴾ [الأنعام/ ٩٥] .
The Exalted said: 'Surely Allah the Almighty is the splitter of the grains and fruit pits (i.e., makes them sprout)'. فَلَقَ - يَفْلِقُ - To split

8- تأمّل مَا يَلِي :

١) He bought ٢) He buys ٣) Buy FVIII اِشْتَرَى . يَشْتَرِي . اِشْتَرِ .

١) بِكَمْ اشْتَرَيْتَ هَذِهِ السَّاعَةَ ؟
For how much did you buy this watch ?

٢) مَاذَا تُرِيدُ أَنْ تَشْتَرِيَ فِي الْمَكْتَبَةِ ؟
What do you want to buy from/in the bookstore ?

٣) لَا تَشْتَرِ هَذَا الْمُعْجَمَ . اشْتَرِ ذَاكَ فَإِنَّهُ أَحْسَنُ .
Don't buy this dictionary . Buy that because it is better.

٤) قَالَ تَعَالَى : ﴿إِنَّ اللَّهَ اشْتَرَى مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةُ﴾ [التوبة/ ١١١] .
The Exalted said: 'Indeed Allah purchased from the believers themselves (their lives) and their wealth (deeds), for which they get the paradise'.

- 9- «مَا أَنَا بِغَافِلٍ...» هَذِهِ مَا النَّافِيَةُ، وَهِيَ مِنْ أَخَوَاتِ (لَيْسَ) 'I am not negligent...' This is Negative Ma, and it is from sisters of لَيْسَ, it enters in the Nominal sentence, so it makes the Noun Marfu and the Khabar Mansub, and it is called the 'Hijazi Ma', e.g.: (مَا الْحِجَازِيَّةُ) نَحْوُ: ﴿مَا هَذَا بَشَرًا﴾ [يوسف/ ٣١]. 'This is not a man'.

* وَقَدْ يَقْتَرِنُ خَبَرُهَا بِالْبَاءِ الزَّائِدَةِ، نَحْوُ: ﴿وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ﴾ [البقرة/ ٧٤]. And its Khabar may be connected with the Extra 'ba', e.g., 'And Allah is not unmindful (unaware) of what you are all doing'.

اقرأ المثال، ثم ادخل ما الحجازية على الجمل الآتية : Read the example, then enter the Hijazi Ma in the following sentences.

ما أنت مجتهد	ما أنت مجتهداً	أنت مجتهد	You are hard working.
ما أنا قارئ	ما أنا قارئاً	أنا قارئ	I am a reciter
ما نحن تجار	ما نحن تجاراً	نحن تجار	We are merchants
ما هو قريب	ما هو قريباً	هو قريب	He is near

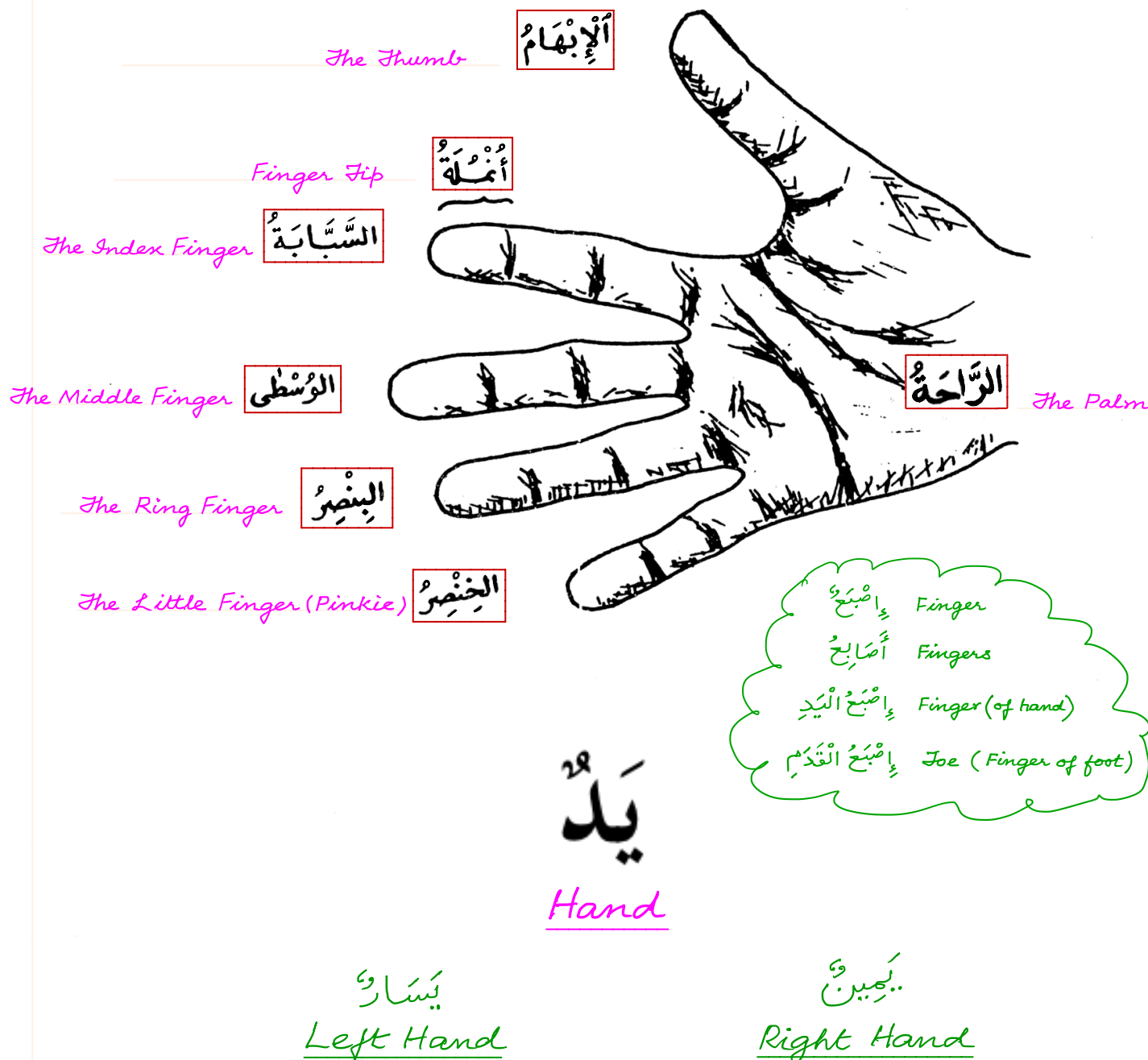
- 10- هات مضارع الأفعال الآتية : 10- Give Present Tense of the following verbs :

سَبَقَ يُسَبِّقُ To precede	وَرَدَ يَرُدُّ To be mentioned	أَسَفَ يَأْسِفُ To be sorry	كَفَلَ يَكْفُلُ To support or to sponsor
سَلَقَ يَسْلُقُ To cook in boiling water	فَرَّ يَفِرُّ To escape	نَهَرَ يَنْهَرُ To rebuke flow	غَفَلَ يَغْفُلُ To be unaware
		عَبَرَ يَعْبرُ To cross	فَلَقَ يَفْلُقُ To split open

- 11- هات جمع الأسماء الآتية : 11- Bring (give) Plurals of the following nouns.

عَابِدٌ عَابِدُونَ دُعَابٌ	جِهَةٌ جِهَاتٌ	قُلٌّ أَقْطَالٌ	يَتِيمٌ أَيْتَامٌ وَيَتَامَى
God fearing	Side (s)	Lock (s)	Orphan (s)

* قَدْ + مُضَارِعٌ = It is possible
لَقَدْ + مَاضٍ = It is a fact



The New Words الْكَلِمَاتُ الْجَدِيدَةُ

نَتَجَ يَنْتِجُ نَتَاجًا (a-i) To result, to bring forth, to support
نَتِيجَةٌ result

اِخْتَبَرَ يَخْتَبِرُ اِخْتِبَارًا (VIII) To examine, to explore
اِخْتِبَارٌ test, examination

الشَّهْرِيُّ Monthly

حَرَثَ يَحْرِثُ حَرْثًا (a-i) To cultivate
(اسْمُ الْفَاعِلِ) حَارِثٌ Farmer

رَسَبَ يَرْسُبُ رُسُوبًا (a-u) To fail

نَجَحَ يَنْجَحُ نَجَاحًا (a-a) To pass, to succeed

خَلَدَ يَخْلُدُ خُلُودًا (a-u) To be eternal
(اسْمُ الْفَاعِلِ) خَالِدٌ Ever living

حَمِدَ يَحْمَدُ حَمْدًا (i-a) To praise, to extol
(اسْمُ الْفَاعِلِ) حَامِدٌ The one praises

تَرَكَ يَتْرُكُ تَرْكًا (a-u) To leave, to relinquish

دَرَى يَدْرِي دَرَايَةً (a-i) To know

(جَمْعٌ) جِهَاتٌ - Direction, side

اِخْتَلَفَ يَخْتَلِفُ اِخْتِلَافًا (VIII) To be different
(اسْمُ الْفَاعِلِ) مُخْتَلِفَةٌ Different

قُفْلٌ Lock

كَسَرَ يَكْسِرُ كَسْرًا (a-i) To break, shatter
(اسْمُ الْمَفْعُولِ) مَكْسُورٌ Broken

عَلَبَ يَغْلِبُ غَلَبَةً (a-i) To overcome

(اسْمُ الْفَاعِلِ) غَالِبٌ Winner, victorious

دَرَسَ يُدَرِّسُ تَدْرِيسًا (II) To teach

(اسْمُ الْفَاعِلِ) مُدَرِّسٌ Teacher

وَرَدَ يَرِدُ وُرُودًا (a-i) To appear, to come

(اسْمُ الْفَاعِلِ) وَارِدٌ Arriving

عَرَفَ يَعْرِفُ مَعْرِفَةً (a-i) To know, to recognize, to be aware

(اسْمُ الْفَاعِلِ) عَارِفٌ Knowledgeable person

سَرَقَ يَسْرِقُ سَرِقَةً (a-i) To steal

(اسْمُ الْفَاعِلِ) سَارِقٌ ، (اسْمُ الْمَفْعُولِ) مَسْرُوقٌ

قَطَعَ يَقْطَعُ قِطْعًا (a-a) To cut, to chop off

كَسَبَ يَكْسِبُ كَسْبًا (a-i) To gain, to earn, to acquire

جَزَى يَجْزِي جَزَاءً (a-i) To recompense, to repay
جَزَاءٌ compensation

قَرَأَ يَقْرَأُ قِرَاءَةً (a-a) To recite, to read

(اسْمُ الْفَاعِلِ) قَارِئٌ ، (اسْمُ الْمَفْعُولِ) مَقْرُوءٌ

عَفَلَ يَعْفُلُ عَفْلَةً (a-u) To neglect, to disregard

(اسْمُ الْفَاعِلِ) غَافِلٌ Ignorant

رَجَا يَرْجُو رَجَاءً (a-u) To hope, to anticipate

سَمَحَ يَسْمَحُ سَمَاحَةً (u-u) To be generous, to allow, to permit

نَسَخَ يَنْسَخُ نَسْخًا (a-a) To copy, to replace, to transcribe or register

(اسْمُ الْفَاعِلِ) نَاسِخٌ Copyist, transcriber

مَنَعَ يَمْنَعُ مَنَعًا (a-a) To stop, to detain, to prevent, to prohibit

(إِسْمُ الْمَفْعُولِ) مَمْنُوعٌ Forbidden

أَسِفَ يَأْسِفُ أَسْفًا (i-i) To feel sorry, to regret

(إِسْمُ الْفَاعِلِ) آسِفٌ Sorry

سَبَقَ يَسْبِقُ سَبْقًا (a-i) To proceed

(إِسْمُ الْفَاعِلِ) سَابِقٌ Previous

كَفَلَ يَكْفُلُ كَفَالَةً (a-u) To support, to be responsible, to sponsor

(إِسْمُ الْفَاعِلِ) كَافِلٌ Provider, supporter

سَبَّابَةٌ Index finger

فَرَجَ يُفْرِجُ تَفْرِجًا (II) To separate, to cleave, to split

اتَّفَقَ يَتَّفِقُ اتِّفَاقًا (VIII) To agree, to come to an agreement

(إِسْمُ الْمَفْعُولِ) مُتَّفَقٌ In agreement

سَمِعَ يَسْمَعُ سَمَاعَةً (i-a) To hear

(إِسْمُ الْفَاعِلِ) سَامِعٌ ، (إِسْمُ الْمَفْعُولِ) مَسْمُوعٌ

فَهِمَ يَفْهَمُ فَهْمًا (i-a) To understand

(إِسْمُ الْفَاعِلِ) فَاهِمٌ Understanding

دَلَّ يَدُلُّ دَلَالَةً (a-u) To point to

اِشْتَقَّ يَشْتَقُّ اِشْتِقَاقًا (VIII) To derive

(إِسْمُ الْمَفْعُولِ) مَشْتَقٌّ Derivative

سَمَّى يُسَمِّي تَسْمِيَةً (II) To name, to call

صَاغَ يَصْوَغُ صِيَاعَةً (a-u) To form

(إِسْمُ الْمَفْعُولِ) مَصْوَغٌ Crafted, formed

جَهَلَ يَجْهَلُ جَهَالَةً (i-a) To be ignorant

(إِسْمُ الْفَاعِلِ) جَاهِلٌ Ignorant

رَكَعَ يَرْكَعُ رُكُوعًا (a-a) To bend down, to bow down in prayer

(إِسْمُ الْفَاعِلِ) رَاكِعٌ The one bowing

رَكَبَ يَرْكَبُ رُكُوبًا (i-a) To ride

(إِسْمُ الْفَاعِلِ) رَاكِبٌ Rider

سَجَدَ يَسْجُدُ سُجُودًا (a-u) To prostrate, to worship

(إِسْمُ الْفَاعِلِ) سَاجِدٌ Prostrator

خَدَمَ يَخْدُمُ خِدْمَةً (a-i) To serve

(إِسْمُ الْفَاعِلِ) خَادِمٌ Servant

كَرِهَ يَكْرَهُ كَرَاهَةً (i-a) To be disgusted, to detest

(إِسْمُ الْفَاعِلِ) كَارِهٌ Reluctant, Unwilling

أَمَرَ يَأْمُرُ أَمْرًا (a-u) To order, to command

(إِسْمُ الْفَاعِلِ) آمِرٌ Inspector, Supervisor

بَرَأَ يَبْرَأُ بَرَاءً (a-a) To create

(إِسْمُ الْفَاعِلِ) بَارِئٌ Creator

لَعَبَ يَلْعَبُ لَعِبًا (i-a) To play

(إِسْمُ الْفَاعِلِ) لَاعِبٌ Player

سَأَلَ يَسْأَلُ سُؤَالًا (a-a) To ask a question

(إِسْمُ الْفَاعِلِ) سَائِلٌ ، (إِسْمُ الْمَفْعُولِ) مَسْئُولٌ

نَهَرَ يَنْهَرُ نَهْرًا (a-a) To scold, to turn away with angry words, to flow

عَبَدَ يَعْبُدُ عِبَادَةً (a-u) To worship, to serve

(إِسْمُ الْفَاعِلِ) عَابِدٌ Worshipper

مِحْرَابٌ Pulpit

مَلَكَ يَمْلِكُ مَلَكًا (a-i) To take in possession, to own, to be master

(اسْمُ الْفَاعِلِ) مَالِكٌ Master, Owner

قَبَضَ يَقْبِضُ قَبْضًا (a-i) To seize, to grasp

(اسْمُ الْفَاعِلِ) قَابِضٌ Constricting

صَبَرَ يَصْبِرُ صَبْرًا (a-i) To be patient, to persevere, to bear calmly

(اسْمُ الْفَاعِلِ) صَابِرٌ Patient

جَمْرٌ Burning coal, piece of fire

دَفَنَ يَدْفِنُ دَفْنًا (a-i) To bury

(اسْمُ الْمَفْعُولِ) مَدْفُونٌ Buried

ضَرَبَ يَضْرِبُ ضَرْبًا (a-i) To hit

(اسْمُ الْفَاعِلِ) ضَارِبٌ ، (اسْمُ الْمَفْعُولِ) مَضْرُوبٌ

Hit and hitter

فَصَلَ يَفْصِلُ فَصْلًا (a-i) To separate

(اسْمُ الْمَفْعُولِ) مَفْصُولٌ Separated

بَقَّالٌ Grocer

سَلَقَ يَسْلُقُ سَلْقًا (a-u) To boil, to cook in boiling water

(اسْمُ الْمَفْعُولِ) مَسْلُوقٌ Boiled

خَلَقَ يَخْلُقُ خَلْقًا (a-u) To create

(اسْمُ الْفَاعِلِ) خَالِقٌ ، (اسْمُ الْمَفْعُولِ) مَخْلُوقٌ

Creation, creator

عَصَى يَعْصِي عَصِيَانٌ (a-i) To disobey

مَعْصِيَةٌ disobedience

غَرِيبٌ Stranger

عَبَرَ يَعْْبُرُ عُْبُورًا (a-u) To cross, to pass

(اسْمُ الْفَاعِلِ) عَابِرٌ Passerby

سَبِيلٌ Path, way, passage

فَلَقَ يَفْلِقُ فَلَقًا (a-i) To split, to cleave

(اسْمُ الْفَاعِلِ) فَالِقٌ Splitter

حَبٌّ Grain

نَوَى Seed

اشْتَرَى يَشْتَرِي اشْتِرَاءً (VIII) To buy

شَرَى يَشْرِي (a-i) To sell

الصفحة الأخيرة من هذا الملف
The last page of this file